

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

NEW PRIORITY DATE:

Date of filing in State Engineer's Office ~~-OCT-10-2001-~~ OCT 17 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 04 1985 under 48821

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The applicant **William Jensen** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.020** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi – Municipal / Domestic (4 Homes)**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **S 04° 09' 41" W 1706.96 Feet to So West corner of S 3, T20S, R60E, MDM Clark Co. NV being within the NW¼ SW¼ of said Sect. 3**
6. Place of Use **SW¼ NW¼ SW¼, Section 3, T20S, R60E, MDM Clark Co. NV**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **8" well is existing**
9. Estimated cost of works **\$12,500**
10. Estimated time required to construct works **8" casing to 500', 5 HP pump, 525 gal pressure tank, each home has own meter**
11. Estimated time required to complete the application of water to beneficial use **as soon as permit is issued**
12. Remarks: **Filing application to reinstate cancelled Permit #48821 under Amended Order 1054. Please use map filed under cancelled Permit #48821. Well is to serve 4 existing homes.**

**William Jensen**  
By s/ **William Jensen**  
**7572 W. Hickam Ave**  
**LV NV 89129**

Compared cm/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68082 is granted to provide water service to four residences on lots described by Clark County Assessor's Parcel Numbers 138-03-304-006, 138-03-304-007, 138-03-304-009 and 138-03-304-010.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.02 cubic feet per second, but not to exceed 1.46 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 31, 2004

Proof of completion of work shall be filed before:

June 30, 2004

Water must be placed to beneficial use on or before:

May 31, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 30, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 31st day of May, A.D. 2002

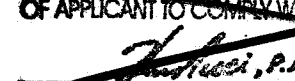

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

~~CANCELLED SEP 14 2005 BECAUSE OF FAILURE  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
  
STATE ENGINEER  
Can. Rescinded 1/18/06 ~~